

2ND HCP FLOOR PLAN

2 1) APPROX. 1021 SQ.FT.

N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	LJW Drawn by	M. BROWN designed by	15/12/00 date	AFH20014/0/J	FR 25-32-78	SHEET 3 OF 3
PUBLIC WORKS	DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA					
CHIEF ENGINEERING DIVISION CHIEF DESIGN BRANCH DRAFTING SUPERVISOR PROJECT MANAG					:R	
CONTRACT NO						

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